APPROVED JURISDICTIONAL DETERMINATION FORM

U.S. Army Corps of Engineers

SECTION 1: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): July 13, 2017

В.	DISTRICT OFFICE	, FILE NAME	, AND NUMBER: MVR	, 2017-0860: IA DNR	 Viking Lake

C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: IA County: Montgomery City: Stanton

S12 T71N R37W Universal Transverse Mercator (UTM): 15

Name of nearest waterbody: Viking Lake - Dunns Creek

Name of watershed or Hydrologic Unit Code (HUC): 10240009

⊠Check if map/diagram of review area and/or potential jurisdictional area(s) is/are available upon request.

 \Box Check if other sites (e.g. offsite mitigation sites, disposal sites, etc.) are associated with this action and are recorded on a different JD form.

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

☑Office (Desk) Determination. Date: July 13, 2017

☐ Field Determination. Date:

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATIONS OF JURISDICTION.

There are no "navigable waters of the U.S." within Rivers and Harbors (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: CWA ANALYSIS: N/A

SECTION IV: DATA SOURCES

A.	SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked a	and
re	quested, appropriately reference sources below):	

Ш	Maps,	plans,	plots or j	plat su	bmitted	by or	on be	ehalf o	f the	e applicant	/consult	ant:
---	-------	--------	------------	---------	---------	-------	-------	---------	-------	-------------	----------	------

☐ Data sheets prepared/submitted by or on behalf of the applicant/consultant:

☐ Office concurs with data sheets/delineation report.

□Office does not concur with data sheets/delineation report.

☐ Data sheets prepared by the Corps:

☐ Corps navigable waters' study:

☐ U.S. Geological Survey Hydrologic Atlas:

☐ USGS NHD data.

□USGS 8 and 12 digit HUC maps.

☑ U.S. Geological Survey map(s). Cite scale & quad name: 1:24K IA-Stanton

☑ USDA Natural Resources Conservation Service Soil Survey.

☑ National wetlands inventory map(s). Cite name: Google Earth, NWI Layer

☐ State/Local wetland inventory maps(s):

☐ FEMA/FIRM maps:

☐ 100-year Floodplain Elevation is: (National Geodectic Vertical Datum of 1929)

☑ Photographs: ☑ Aerial (Name & Date): Google Earth, ORM1- GIS

☐ Other (Name & Date):

☐ Previous determination(s). File no. and date of response letter:

☐ Applicable/supporting case law:

☐ Applicable/supporting scientific literature:

☐ Other information (please specify):

B. ADDITIONAL COMMENTS TO SUPPORT JD: No WoUS or wetlands impacted by proposed project.