

**APPROVED JURISDICTIONAL DETERMINATION FORM**  
**U.S. Army Corps of Engineers**

**SECTION 1: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): January 11, 2018**

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER: MVR, 2017-1556: ADM Grain Company**

**C. PROJECT LOCATION- County: LaSalle County: LaSalle, IL**

**Center coordinates of site (lat/long in degree decimal format): Lat: 41.323517 o N Long: -89.110957 o W**  
**Universal Transverse Mercator (UTM): 16**

**Name of nearest waterbody: Illinois River Unit Code (HUC): 07130001**

**Check if map/diagram of review area and/or potential jurisdictional area(s) is/are available upon request.**

**Check if other sites (e.g. offsite mitigation sites, disposal sites, etc.) are associated with this action and are recorded on a different JD form.**

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

**Office (Desk) Determination. Date: January 11, 2018**

**Field Determination. Date:**

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATIONS OF JURISDICTION.**

There are no "navigable waters of the U.S." within Rivers and Harbors (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: CWA ANALYSIS: N/A**

**SECTION IV: DATA SOURCES**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply – checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

**Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant:**

**Data sheets prepared/submitted by or on behalf of the applicant/consultant:**

**Office concurs with data sheets/delineation report.**

**Office does not concur with data sheets/delineation report.**

**Data sheets prepared by the Corps:**

**Corps navigable waters' study:**

**U.S. Geological Survey Hydrologic Atlas:**

**USGS NHD data.**

**USGS 8 and 12 digit HUC maps.**

**U.S. Geological Survey map(s). Cite scale & quad name: IL-LaSalle**

**USDA Natural Resources Conservation Service Soil Survey. Citation:**

**National wetlands inventory map(s). Cite name: Google Earth, NWI Layer**

**State/Local wetland inventory maps(s):**

**FEMA/FIRM maps:**

**100-year Floodplain Elevation is: (National Geodetic Vertical Datum of 1929)**

**Photographs:  Aerial (Name & Date): Google Earth, ORM1- GIS**

**Other (Name & Date):**

**Previous determination(s). File no. and date of response letter:**

**Applicable/supporting case law:**

**Applicable/supporting scientific literature:**

**Other information (please specify):**

**B. ADDITIONAL COMMENTS TO SUPPORT JD: There are no "Waters of the U.S." within the review area.**