DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM 1 **U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

- A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): September 24, 2021
- B. DISTRICT OFFICE, FILE NAME, AND NUMBER: CEMVR-RD-2021-1287
- C. PROJECT LOCATION AND BACKGROUND INFORMATION:

County/parish/borough: Linn City: Titonka Center coordinates of site (lat/long in degree decimal format): Lat. 41.9216°, Long. -91.3848° Universal Transverse Mercator: Click here to enter text. Name of nearest waterbody: Spring Creek Name of watershed or Hydrologic Unit Code (HUC): 07080206 Check if map/diagram of review area is available upon request.

REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

Office (Desk) Determination. Date: September 24, 2021 Field Determination. Date(s): Click here to enter a date.

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

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JD form.

CTION III: DATA SOURCES.	
	TING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and
	d, appropriately reference sources below):
	os, plans, plots or plat submitted by or on behalf of the applicant/consultant: Click here to enter text.
Data	a sheets prepared/submitted by or on behalf of the applicant/consultant.
	Office concurs with data sheets/delineation report.
	Office does not concur with data sheets/delineation report.
☐ Data	a sheets prepared by the Corps: Click here to enter text.
U.S.	. Geological Survey Hydrologic Atlas: Click here to enter text.
	USGS NHD data.
	USGS 8 and 12 digit HUC maps.
U.S.	. Geological Survey map(s). Cite scale & quad name: Click here to enter text.
☐ USI	DA Natural Resources Conservation Service Soil Survey. Citation: Click here to enter text.
▼ Nati	ional wetlands inventory map(s). Cite name: https://fwsprimary.wim.usgs.gov/wetlands/apps/wetlands-mapper/
State	e/Local wetland inventory map(s): Click here to enter text.
FEN	MA/FIRM maps: Click here to enter text.
100-	-year Floodplain Elevation is: Click here to enter text. (National Geodectic Vertical Datum of 1929)
▼ Pho	tographs: 🔽 Aerial (Name & Date): IA naip 2017 nc, IA naip 2014, IA naip 2010
	or Other (Name & Date): Click here to enter text.
Prev	vious determination(s). File no. and date of response letter: Click here to enter text.
☐ App	olicable/supporting case law: Click here to enter text.
☐ App	olicable/supporting scientific literature: Click here to enter text.
Oth	er information (please specify): Click here to enter text.

B. REOUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE **REVIEW AREA ONLY INCLUDES DRY LAND:** After reviewing submitted material and aerial photos it was determined that the project does occurs within dryland while utilizing boring when appropriate.

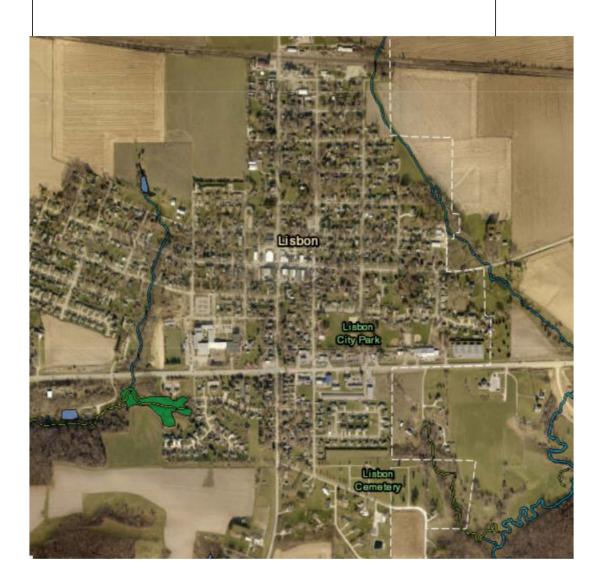
¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

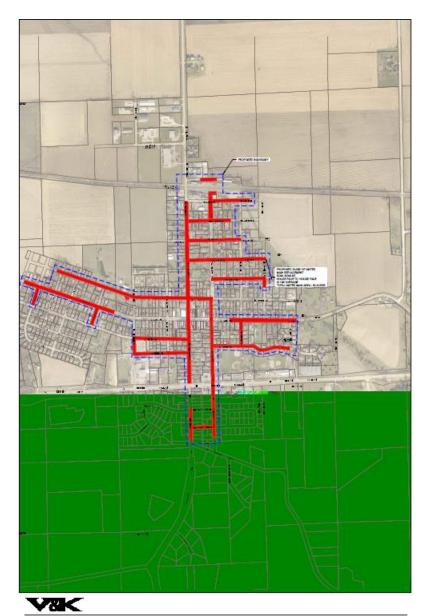
18. Nature of Activity (Description of project, include all features)

Excavations: All 4 inch water main will replaced with 6 inch water main.

Water main will be buried at a depth of 5.5 feet with a width of 10 feet. Material for water main will change from ductile iron to PVC as directed by plans.

Service lines will be bored or direct buried an case by case bases.







SRF ENVIRONMENTAL REVIEW LISBON, IOWA